

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 21, 2021

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 134**, NOTICE OF PUBLIC EDUCATION REPORTING REQUIREMENT, by Representative S. Pulsipher.

Respectfully,

V. Lowry Snow Chair

Voting: 9-0-6

5 HB0134.HC1.wpd 1/21/21 3:59 pm mwixom/MW CRG/ARJ





